



**2008-2009 ADENA BOOSTER MEMBERSHIP APPLICATION**

**The mission of the Adena Boosters is to support and promote activity groups at Adena by uniting students, parents, coaches, faculty, staff, and community in a way that enhances the sharing of school spirit and financial support. TOGETHER we assure the ongoing improvement to all Adena Athletics.**

LAST NAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_  
STREET \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_  
PHONE \_\_\_\_\_ CELL#’S \_\_\_\_\_  
EMAIL ADDRESS 1: \_\_\_\_\_  
EMAIL ADDRESS 2: \_\_\_\_\_

**STUDENT INFORMATION**

NAME \_\_\_\_\_ SPORT \_\_\_\_\_ M/F \_\_\_\_\_ GRADE: 9,10,11,12  
NAME \_\_\_\_\_ SPORT \_\_\_\_\_ M/F \_\_\_\_\_ GRADE: 9, 10, 11, 12  
NAME \_\_\_\_\_ SPORT \_\_\_\_\_ M/F \_\_\_\_\_ GRADE: 9,10,11, 12  
NAME \_\_\_\_\_ SPORT \_\_\_\_\_ M/F \_\_\_\_\_ GRADE: 9, 10, 11, 12  
NAME \_\_\_\_\_ SPORT \_\_\_\_\_ M/F \_\_\_\_\_ GRADE: 9, 10, 11, 12

Circle the Sports Areas in which your students participate:

- Baseball   Cross Country   Soccer   Track   Boys Basketball   Girls Basketball   Football   Volleyball  
Softball   Golf   Football Cheerleading   Basketball Cheerleading   JR High Athletics
- 

I will support Adena Boosters by working on at least one of the following committees:

\_\_\_\_ Concessions   \_\_\_\_ Coordinating Concessions   \_\_\_\_ Special events/dessert donations/Bazaar  
\_\_\_\_ Membership   \_\_\_\_ Spirit-wear   \_\_\_\_ Athletic Programs

**MEMBERSHIP & DUES**

Family Annual Booster Membership dues   \$10.00 \_\_\_\_\_ Warrior decal received.

I would like to make an additional donation in the amount of \$ \_\_\_\_\_

I would like to donate this amount to the Adena Athletic Scholarship fund\$ \_\_\_\_\_

\*\*please make checks payable to Adena Boosters, Inc. 3367 County Rd 550 Frankfort, OH 45628

**THE ADENA BOOSTERS THANK YOU FOR YOUR SUPPORT  
GO WARRIORS!!!!**

Contact Current Officers: Sean Coy, Mark Skaggs, Mary Clarke, Kristin O'Dell-Wright

**Adena Boosters welcome all to monthly business meetings held the 2<sup>nd</sup> Monday at 7:30pm in the Ag building. Please plan to attend!!**

